



Light Up The Night 5K
 Saturday, December 5, 2020 4:00 p.m.
 Smith River Sports Complex
 To benefit Youth in Motion

When: Saturday, December 5, 2020 race begins at 4:00 p.m.
Where: Smith River Sports Complex
Registration: \$25 for Single Runners November 25th (with a t-shirt guarantee); \$30/\$40 from November 26th-December 6th (no t-shirt guarantee); **NO REGISTRATION AFTER DECEMBER 2ND**
Includes: Race swag, pre-race festivities, on-course aid station, and post-race drinks
Awards: Overall Male/Female Winners and Male/Female Age Groups (5 year increments beginning at 9 & under)
Packet Pick-up: Friday, Dec. 4, 12-6:00, Martinsville Y & Saturday, Dec. 5, 2:30-3:30 Smith River Sports Complex

Please complete and return with registration fee to either YMCA

First Name _____ Last Name _____

Address _____

Birthdate: _____ Age as of race day _____ Male/Female (please circle)

Phone # _____ E-mail Address _____

Child's Name (stroller division ONLY) _____ Age _____

T-Shirt Size (please check one for individual runner or two for stroller division)

No shirt guarantee after November 25

Youth XS Youth S Youth Med Youth Lg
 Adult S Adult M Adult LG Adult XL Adult XXL

Waiver: In consideration of the acceptance of my entry, I hereby waive on behalf of my heirs, executors and assigns, all claims of any nature arising from my participation in the Light Up The Night 5K Event, and do hereby release, the Family YMCA Inc., all sponsors, workers, officials and volunteers from any claim whatsoever arising from my participation in this event. I agree to abide by all rules for participation, and acknowledge that the event committee may refuse my entry at its discretion. I further grant permission for the YMCA to use any photographs, motion pictures or other recording of the event for legitimate purposes. I HAVE NOTED ANY MEDICAL CONDITIONS on the reverse side of this form. I verify that I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate in the event.

Entry Signature: _____

Date: _____

Parent's Signature: _____

Date: _____

(required of entrants under 18)

Emergency Contact: _____

Phone: _____

Title Sponsors:



GARDNER | BARROW
SHARPE P.C.
ATTORNEYS FOR THE INJURED & DISABLED

