

PRESENTED BY:



**MILES IN
MARTINSVILLE**

WHEN: SATURDAY , FEBRUARY 10, 2018— 9:00 A.M.

WHERE: DICK AND WILLIE PASSAGE – VIRGINIA AVE. TRAILHEAD

NEW-VIRTUAL RACE: CAN'T MAKE IT ON RACE DAY? NOW YOU CAN RUN THE COURSE BETWEEN FEBRUARY 3RD—10TH, SUBMIT YOUR GPS WATCH TIME VIA E-MAILING A PICTURE OF YOUR WATCH, AND YOU WILL BE ENTERED INTO THE VIRTUAL RACE RESULTS. YOU WILL STILL RECEIVE ALL THE RACE SWAG. TOP 3 MALE AND FEMALE FOR THE VIRTUAL RUN WILL RECEIVE AWARDS. E-MAIL TO BRAD@MARTINSVILLEYMCA.COM

AWARDS: 5 YEAR AGE GROUPS BEGINNING AT 19 AND UNDER

COST: \$30 BEFORE JANUARY 27, \$35 JANUARY 28 - FEBRUARY 9, \$40 FEBRUARY 10 (DAY OF RACE)

PACKET PICK-UP: AT THE Y FRIDAY FEBRUARY 10 FROM 12-6 AND FEBRUARY 11 AT THE VIRGINIA AVE. TRAILHEAD FROM 7:00-8:30

PLEASE COMPLETE AND RETURN WITH REGISTRATION FEE TO EITHER YMCA

FIRST NAME _____ **LAST NAME** _____

ADDRESS _____

BIRTHDATE _____ **AGE AS OF RACE DAY** _____ **MALE/FEMALE (PLEASE CIRCLE)**

PHONE # _____ **E-MAIL ADDRESS** _____

T-SHIRT SIZE **SMALL** **MEDIUM** **LARGE** **X-LARGE** **2-XL** **CHECK HERE FOR VIRTUAL RUN** _____

Waiver: In consideration of the acceptance of my entry, I hereby waive on behalf of my heirs, executors and assigns, all claims of any nature arising from my participation in the nail the rail 9 miler, and do hereby release the Family YMCA Inc., all sponsors, workers, officials and volunteers from any claim whatsoever arising from my participation in this event. I agree to abide by all rules for participation, and acknowledge that the event committee may refuse my entry at its discretion. I further grant permission for the YMCA to use any photographs, motion pictures or other recording of the event for legitimate purposes. I HAVE NOTED ANY MEDICAL CONDITIONS on the reverse side of this form. I verify that I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate in the event.

ENTRY SIGNATURE: _____ **DATE:** _____

PARENT'S SIGNATURE: _____ **DATE:** _____
(REQUIRED OF ENTRANTS UNDER 18)

EMERGENCY CONTACT: _____ **PHONE:** _____

**PLEASE MAKE CHECKS PAYABLE TO THE YMCA. REGISTRATION FORMS CAN BE MAILED TO:
YMCA,
3 STARLING AVE., MARTINSVILLE, VA 24112**

MILES IN MARTINSVILLE TITLE SPONSORS:



MARTINSVILLE BULLETIN

