



**Saturday, July 20**  
**Starts at 7:00 PM**

For more information visit  
[www.milesinmartinsville.com](http://www.milesinmartinsville.com)

**When:** Saturday, July 20 at 7:00PM

**Where:** - Dick and Willie Trail—mile marker 2.5. Finish will be at Liberty St. Trail Head.

**Registration (All Ages):**

- Early Registration (before June 20) \$25 **NEW Walkers** \$5 (no shirt- no awards)
- Standard Registration (June 20– July 17 ) \$30 **NEW Walkers** \$7 (no shirt- no awards)
- Late registration is July 18 to race day until 6:00pm \$35—Walkers \$10

**Includes:** Awesome race swag, delicious post-race snacks!

**Awards:** Overall Male/Female Winners, Male/Female Age Groups (5 year increments)

**Packet Pick-up:** Friday, July 19 from 12-6:00 at the Y or Race Day from 3:00-5:00 at the YMCA.

**THERE WILL BE NO REGISTRATION OR PACKET PICK-UP AT RACE START OR FINISH SITES. SATURDAY REGISTRATIONS & PACKET PICKUP MUST BE DONE 3:00-5:00 PM AT YMCA**

**Please complete and return with registration fee to either YMCA**

**Competition Heat**

Predicted times under 6:30

**Runners Heat**

Predicted times over 6:30

**Walkers Heat**

NO AWARDS

First Name \_\_\_\_\_

Last Name \_\_\_\_\_

Address \_\_\_\_\_

Birthdate: \_\_\_\_\_

Age as of race day \_\_\_\_\_

Male/Female (please circle)

Phone # \_\_\_\_\_

E-mail Address \_\_\_\_\_

T-Shirt Size (please check one) **No shirt guarantee after August 5th**

\_\_ Youth XS \_\_ Youth S \_\_ Youth Med \_\_ Youth Lg  
\_\_ Adult S \_\_ Adult M \_\_ Adult LG \_\_ Adult XL \_\_ Adult XXL

Waiver: In consideration of the acceptance of my entry, I hereby waive on behalf of my heirs, executors and assigns, all claims of any nature arising from my participation in the Martinsville Speedway Mile, and do hereby release the Family YMCA Inc., all sponsors, workers, officials and volunteers from any claim whatsoever arising from my participation in this event. I agree to abide by all rules for participation, and acknowledge that the event committee may refuse my entry at its discretion. I further grant permission for the YMCA to use any photographs, motion pictures or other recording of the event for legitimate purposes. I HAVE NOTED ANY MEDICAL CONDITIONS on the reverse side of this form. I verify that I have full knowledge of the risks involved in this event and I am physically fit and sufficiently trained to participate in the event.

Entry Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_  
(required of entrants under 18)

Date: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Title Sponsors:

